



April 3, 2017

Dear Valued Business Partner,

It is with pleasure that I address you as the new Chamber of Commerce Executive Director and to present to you exciting information about the Annual Banquet.

We have been busy planning a night that you will not forget!! This year's banquet will be held in the beautiful Ornamental Park located at the newly renovated Main Street Junction.

The theme for the evening is "A Night Under the Stars". Our Keynote speaker will be Duke Energy's, Rick Jiran, Vice President of Community Relations.

We will begin the event at 5:00 p.m. with entertainment, hors d'oeuvres and networking. Dinner will follow at 6:00 p.m. with our guest speaker and the passing of the gavel as we welcome our 2017 President. Plus, there will be many surprises that you will not want to miss!

Join us for an amazing evening!! Please see the attached flyer for table pricing and individual ticket information. Keep in mind, tickets are limited and will be sold on a first come, first served basis.

Sincerely,

Jami D Trammell, Executive Director  
Union County Chamber of Commerce



## **Tables & Tickets**

### **Table Sponsor: \$500**

Reserved table for 10 to use or donate

Exposure on all Union County Chamber Social Media with company logo and link

Podium recognition by emcee

Logo and company link on Chamber website

Table signage

### **Dinner Sponsor: \$250**

Five Seats

Exposure on all Union County Chamber Social Media with company logo and link

Podium recognition by emcee

Logo and company link on Chamber website

### **Supporting Sponsor: \$100.00**

Two Seats

Podium recognition (Is this the same as below?)

Exposure on all Union County Chamber Social Media with company logo and link

Podium recognition by emcee

Logo and company link on Chamber website

### **Individual Tickets: \$50.00– 1 Seat**



## Sponsorship Commitment Form

If you wish to participate, please check the appropriate level below and return the completed form along with your sponsorship contribution payable to **Union County Chamber of Commerce/Annual Banquet. Mail to 135 West Main Street, Union, SC 29379.** Once we receive your sponsorship commitment form and contribution, you will receive a confirmation email as well as your tickets via mail.

Contact Name:

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Company Name:

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Address:

\_\_\_\_\_

City:

\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email:

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Preferred Telephone:

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Website:

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